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|--|------------------------|--------------------------------|
| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><br>(Only for new nonprovisional applications under 37 CFR 1.53(b)) | Attorney Docket No.    | 117P1694US01                   |
|  | First Inventor         | John P. Furber                 |
|  | Title                  | SOLID RINSE ADDITIVE DISPENSER |
|  | Express Mail Label No. | ER 051516853 US                |

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| <b>APPLICATION ELEMENTS</b><br>See MPEP chapter 600 concerning utility patent application contents. | <b>ADDRESS TO:</b><br>Mail Stop Patent Application<br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria VA 22313-1450 |
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| <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17)<br/>(Submit an original and a duplicate for fee processing)</p> <p>2. <input type="checkbox"/> Applicant claims small entity status.<br/>See 37 CFR 1.27.</p> <p>3. <input checked="" type="checkbox"/> Specification [Total Pages <u>19</u>]<br/>(preferred arrangement set forth below)<br/>- Descriptive title of the invention<br/>- Cross Reference to Related Applications<br/>- Statement Regarding Fed sponsored R &amp; D<br/>- Reference to sequence listing, a table,<br/>or a computer program listing appendix<br/>- Background of the Invention<br/>- Brief Summary of the Invention<br/>- Brief Description of the Drawings (if filed)<br/>- Detailed Description<br/>- Claim(s)<br/>- Abstract of the Disclosure</p> <p>4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets <u>5</u>]</p> <p>5. Oath or Declaration [Total Sheets <u>3</u>]<br/>a. <input checked="" type="checkbox"/> Newly executed (original or copy)<br/>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br/>(for continuation/divisional with Box 18 completed)<br/>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br/>Signed statement attached deleting inventor(s)<br/>name in the prior application, see 37 CFR<br/>1.63(d)(2) and 1.33(b).</p> <p>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76</p> | <p>7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or<br/>Computer Program (Appendix)</p> <p>8. Nucleotide and/or Amino Acid Sequence Submission<br/>(if applicable, all necessary)<br/>a. <input type="checkbox"/> Computer Readable Form (CRF)<br/>b. Specification Sequence Listing on:<br/>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or<br/>ii. <input type="checkbox"/> Paper<br/>c. <input type="checkbox"/> Statements verifying identity of above copies</p> |
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| <b>ACCOMPANYING APPLICATION PARTS</b>   |  |
| 9. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s))  |  |
| 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement [ ] Power of<br>(when there is an assignee) Attorney  |  |
| 11. <input type="checkbox"/> English Translation Document (if applicable)   |  |
| 12. <input type="checkbox"/> Information Disclosure [ ] Copies of IDS<br>Statement (IDS)/PTO-1449 Citations   |  |
| 13. <input type="checkbox"/> Preliminary Amendment  |  |
| 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br>(Should be specifically itemized)                                     |  |
| 15. <input type="checkbox"/> Certified Copy of Priority Document(s)<br>(if foreign priority is claimed)   |  |
| 16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122<br>(b)(2)(B)(i). Applicant must attach form PTO/SB/35<br>or its equivalent. |  |
| 17. <input type="checkbox"/> Other: .....   |  |

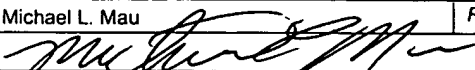
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.: .....

Prior application information: Examiner \_\_\_\_\_ Art Unit: \_\_\_\_\_

For CONTINUATION OF DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

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|--|--------------|--|--|
| <b>19. CORRESPONDENCE ADDRESS</b>                    |              |  |  |
| <input checked="" type="checkbox"/> Customer Number: | <u>23322</u> | OR <input type="checkbox"/> Correspondence address below |  |
| Name   |              |  |  |
| Address  |              |  |  |
| City   | State        | Zip Code   |  |
| Country  | Telephone    | Fax  |  |

|                   |   |                                   |                  |
|-------------------|---|-----------------------------------|------------------|
| Name (Print/Type) | Michael L. Mau  | Registration No. (Attorney/Agent) | 30,087           |
| Signature         |  | Date                              | December 8, 2003 |

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

22264 U.S. PTO  
10/730434  
120803

IPLM Group, P.A.  
P.O. Box 18455  
Minneapolis, MN 55418  
612-331-7400 telephone  
612-331-7401 facsimile

PATENT

**EXPRESS MAIL TRANSMITTAL LETTER**

| Attorney Docket No. | Serial No. |
|---------------------|------------|
| 117P1694US01        | unknown    |

MS: PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

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|---|--------------------------------|-----------|--|
| In re Application of:   | John P. Furber et al.          |           |  |
| Serial No.:   |                                | Examiner: |  |
| Confirmation No.:   |                                | Art Unit: |  |
| Filed:  | Even date herewith             |           |  |
| For:  | SOLID RINSE ADDITIVE DISPENSER |           |  |
| We are transmitting the following documents:  |                                |           |  |
| Return Postcard   |                                |           |  |
| Express Mail Transmittal Letter   |                                |           |  |
| Utility Patent Application Transmittal [1 page]   |                                |           |  |
| Fee Transmittal for FY 2004 [1 page]  |                                |           |  |
| Patent Application (Specification: 14 pages, including 16 claims and 1 page abstract) [ 19 pages] |                                |           |  |
| Drawings [5 sheets]   |                                |           |  |
| Signed Combined Declaration and Power of Attorney [3 pages]                                       |                                |           |  |
| Recordation Form Cover Sheet [1 page]   |                                |           |  |
| Assignment [3 pages]  |                                |           |  |

Please charge Deposit Account 50-0549 for any fees under 37 CFR §1.16 and §1.17 that may be required during the pendency of this application. This authorization includes the fee for any extension of time under 37 CFR §1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested.

Respectfully submitted,

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|--|-----------------------------|--|
| Registration No.<br>30,087   | Direct Dial<br>612-331-7415 |  |
| Date: December 8, 2003   |                             | Michael L. Mau   |
| United States Patent and Trademark Office  |                             |  |
| Customer No. 23322   |                             |  |
| Certificate of Express Mail  |                             |  |
| Pursuant to 37 CFR 1.10, I certify that this correspondence is being deposited on the date indicated below with the United States Postal Service "Express Mail Post Office to Addressee" service addressed to: MS: Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |                             |  |
| Express Mail No.:<br>ER 051516853 US   |                             |  |
| Date of Mailing:<br>December 8, 2003   |                             | Nancy E. Ruth  |